

religion loses its way in the details.
when it stays with the big ideas
and sweeps the small stuff away
it can own the room
it can own who and what owns us with the words
starting with in the beginning
word vagueness
or the condensed versions
where empirical logic
cannot interfere having reached
the end of what it can know
forever
or forever now.
then it turns us over to the creation
the origin of allness
the layers that become
women
men
children
but the moment it gets involved
with the family business
the bickering starts
the troubles begin
the hard times do not become less hard
the good times are nothing more
than adjusting to the hard times
sacrifices
offerings
worship
prayers
spiritual processions
walking into celestial
family demands that make
the business of families successful enterprises...
protection rackets of i have an offer
charitable frauds of contributions for rewards

confidence tricks establishing
trust for promises of love and bondage
identity thefts leading
to personality disorders and servitude
organized intimidation
of disorganized beatings and emotive withdrawal
corruption payoffs living
in silence for a piece of the action
bride buying and bride selling
empire romanticism in the currency exchanges
price fixing for hierarchal deliverables
by the paterfamilias and materfamilias
disability fraud to evade responsibility
for day to day expectations
smash and grab operations
brutally executed for emotive domination
backyard services that the family
conducts keeping things off the books
blackmail rackets
of the please do not tell the not told
patronage rackets
of submission and the codependence blood tastings
schemes for witness tampering in
the high drama of i am innocent trials.
the details are always about how things work
and religion works when it understands
that the family business
is the other six days of the week.

in the details.
wf.h.
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